

## Executive Board

Thursday, 18 June 2009 2.00 p.m.  
Marketing Suite, Municipal Building



**Chief Executive**

### **ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC**

#### **PART 1**

<b>Item</b>	<b>Page No</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. CHILDREN AND YOUNG PEOPLE PORTFOLIO</b>	
<b>(A) CAPITAL SPENDING FOR THE AIMING HIGH FOR DISABLED CHILDREN PROGRAMME</b>	<b>1 - 5</b>

<b>Item</b>	<b>Page No</b>
<b>(B) PLAYBUILDER</b>	<b>6 - 14</b>
<b>4. ENVIRONMENT, LEISURE AND SPORT PORTFOLIO</b>	
<b>(A) RUNCORN LINNETS FOOTBALL CLUB</b>	<b>15 - 17</b>
<b>(B) PILOT RECYCLING REWARD SCHEME</b>	<b>18 - 25</b>
<b>5. QUALITY AND PERFORMANCE PORTFOLIO</b>	
<b>(A) CODE OF CONNECTION</b>	<b>26 - 28</b>
<b>(B) MID TERM REVIEW OF SUSTAINABLE COMMUNITY STRATEGY</b>	<b>29 - 84</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***